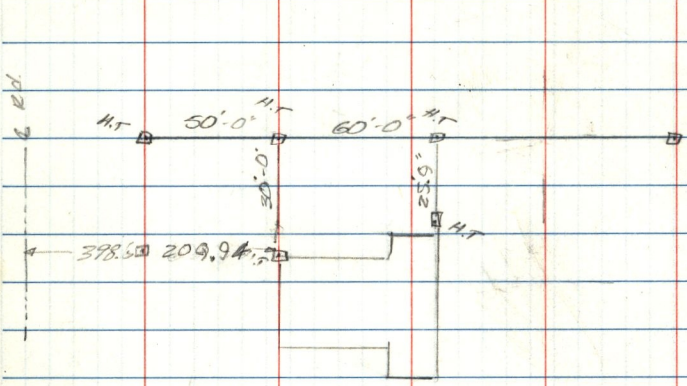

(Cont. Book MC 48-50 4/8/82
PARCEL TO HANDICAP.